Proclamations

There was the Word and the Word was with God, - and the Word WAS God

And the Word came down and He walked and He breathed and He dwelt among us

He had made the world and He loved the world, but the - world knew him not.

There was the Word and the Word was with God, - and the Word WAS God

A D A E
Alle-lu-ia; Make straight the way of the Lord

A E D A
H O - San-na; This is the day of the Lord

And there were shepherds in the region, keeping watch on their flocks by night And an angel of the Lord appeared in the midst of a glory light (and said "Be) -hold I bring good news of a joy of a Savior born this day."

And a multitude of the heavenly host ap-peared and they did praise:

A D A E A
Alle-luia; Peace on earth
A E D A D A E A Asus A
Ho - san-na; Jesus' birth

And there was a man, a man of God called John the Bap-tist

He said "I am the voice of one crying in the wilder-ness."

He said "Make straight the way; prepare the - paths of the Cord.

I have seen and have borne witness that this is the Son of God.

A D A

Alle-lu-ia; Make straight the way of the Lord

A E D A

Behold the Lamb of God

A San-na; Behold the Lamb of God

Proclamations Page 2

Bill Schachter

And when the time had come for the Son of God to re-turn to Jerusa-lem they laid their coats and branches on the road before Him

On down the Mount of Olives the whole multitude re-joiced praising God for all His mighty works with one loud voice

A D A E A

Alle-lu-ia; Make straight the way of the Lord

A E D A D A E A Asus A

Ho - san-na; This is the day of the Lord

He was the light, in Him was life and that life was the light of men

And that light shone in the darkness and the darkness did not win

And though the One who dwelt a-mong us had to go back home a-gain

A He is the Light, in Him is life and that light is the light of men...

(women... girls... and boys)

A D A E A

Alle-lu-ia; Make straight the way of the Lord

A E D A D A E A Asus A

Ho - san-na; This is the day of the Lord

PROCLAMATIONS by Bill Schachter

There was the Word and the Word was God and the Word was with God And the Word came down and He walked around and He dwelled among us He had made the world and He loved the world but the world knew Him not There was the Word and the Word was God and the Word was with God

Alleluia Make straight the way of the Lord Hosanna This is the day of the Lord

There were shepherds in the region keeping watch on their flock by night (Luke 2: 8-14) And an angel of the Lord appeared in the midst of a glory light And said, "Behold I bring good news of a joy of a Savior born this day And a multitude of the heavenly host appeared and they did praise

Alleluia ...Peace on earth Hosanna ...Jesus' birth

There was a man, a man of God, called John the Baptist He said, "I am the voice of one crying in the wilderness." (Matthew 3: 3) He said, "Prepare the way...make straight the paths of the Lord" "I have seen and have borne witness that this is the Son of God (John 1: 34)

Alleluia Make straight the way of the Lord Hosanna Behold the Lamb of God (John 1: 29)

When the time had come for the Son of God to <u>return?</u> to Jerusalem They lay their coats and branches on the road before him (Mark 11: 8) On down the Mount of Olives the whole multitude rejoiced (Luke 19: 37) Praising God for all His mighty works in one loud voice

Alleluia
Make straight the way of the Lord
Hosanna (Matthew 21: 9)
He comes in the name of the Lord (Luke 19: 38)

He was the light, in him was life and that life was the light of men (John 1: 4) That light shines in the darkness and the darkness will not win And though the one who dwelled among us had to go back home again He is the light, in him is life and that life is the light of men

Now it's been about two thousand years from then to me and you There've been a lot of twists and turns but the Light's come shining through And now we are the multitude in God's long, living chain, the ones to so proclaim To lay our coats and branches down and praise His holy name

Alleluia Make straight the way of the Lord Hosanna This is the day of the Lord PROCLAMOTONS or inho

I say Banana, you see Hosanna

Banana, Benana, Hosanna, Hosanna

Cets not call the whole thing off, in

Triumphal Endry indo Jervosdem

MAH 21: 1-11

MANK 11: 1-11

Culce 19: 29-44

John 12: 12-19

"Hospines"

The state of the

Time had came by the Son of May to go up

Medic to Jerusilem

And My stand spread their coads and me

branches on the road before him

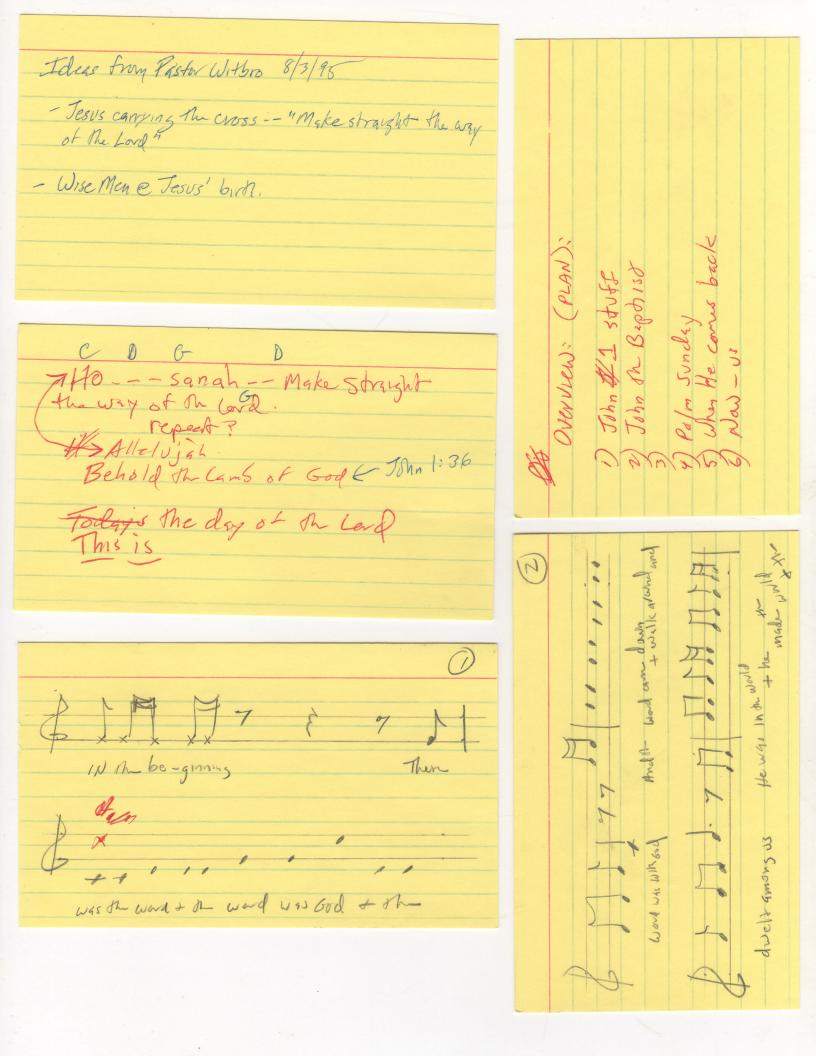
Thoughts 8-3-95 - Shephow 85/ Amyels @ Swy

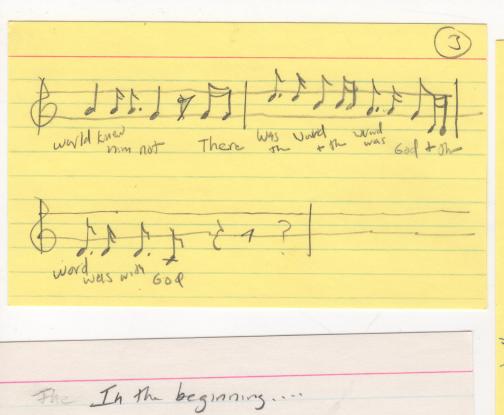
Beginning of This: In the beginning.

There was he would to the wind was Good of the world with God...

Use this for this source or 1864 ?

It so, possibly mo "see the thome that "the mes sung about in the "source friends that "the thome that the thouse him ones sung about in the "source friends that the Bayesta Shepheds Angles, einsty to townshim and use is sund used.





There was the word and the word was God and the word was with God --And the word came down + walked around but the world know them not

---- John the Bastist

out In the Wilderness

Matt 3: 1-12

Mark 1: 1-8

Luke 3: 1-20

John 1: 19-28

"Annornemends":

Versc, near end,

about Jesus died & was brind

... the rose again (just like thun?)

... but the soid he'll come again

... but we spont know when

Angli guide Ehephoids to Jeans

Waw in a way it seems to dry
It's much as it was back then

Waw in many ways it seems to day
It's a lot like it was back then

That the word of God is often not known a

undershood by man

(heard or known by man) (over)

Make straight the way

This is the day

This wild be the day

The lad comes dan again

Yes the Angels & the Shepherds & the ward

+ the twelve?

Simon Peta?

You + Me? Me + You?

(the light/life/word has made it that

A lot of time's sombor between those tran or me you There've been a lot of changes but the word or the light some that

Then was a man - send them coop Are said I am the wover of one cyins in the wildernoos for said attents one among too thrown you do not know fort throw you do not know fort throw you do not know fort throw coho takes the six oden walle								
	Ng	73	He said I am thousand one	in the wide	is one among	Then Jesus	who takes the six of In wall	

John 1:34 He said: prepare the wix you he had make straight the wix you he had that this is the son of God Gold Hollow shis with

"Allelugh - make straper hour of the had"

"Hosenah - his is he day of the had"

"Hosenah - his is he day of the had"

A lot of tyme's gone by

between those days + me + you

There've been a lot of changes

but the light's come showy thru (OVER)

We have "We got the news but even so

there tikely some still haven't heard

So live and some still haven't heard

You have the first the ward announce the king

(praises bring) + spreads the living word suggestions

We've Jose Seen The light

But there are those who st somehow have seen

heard and seen

the word - the light

the King) four Saviour and the King (The)

(The world's UN _ King.

The Su, ot Muis Comins in Closy Mit 24: 29-44 Mark 13: 24-37 When 21: 25-33

KET OF E Key 58 A In the beginning ... There was the word of the word was God + the word was with Gid ---+ the was come dann + he wilked grand + He dwelt among us He had made the world & he lard he would but the would knew him not there was the word of the ward was ord + the word wer with Good The 120 per verse The world was made Thin Him + He land the world of the it know Him not

A END A D A E7 A

Allelyin -Make strayborn way of melad

Hosanna
This is the day of the Lord

Curtar lick

(like Desolation Rai)

There were shepherds in the Glory to God - Peace on car reging who ke keeping watch on their flock by night Glory to God the They were Aleluja - Perce on Egran And an angel of the Lord appeared in the midest of a glory light Hosanny - and tono said behold I bring Jens Bing good news (of g joy) of a squar from this day. And a multiple of the neavenly trost appeared and thy did prake, (fear among men)

redon? aman of The the time had come for the son of (God) to go to Jens dung There was a man - sent sy Col named John the Baptist They spread they coats Hesgid, I am the voice of on on the road between orging in the wilderness." He said, " Prepare the Way, make (+ they spread branches + their The scent Aborne withess garments on the road before him. (Jesus) is the son of God (RIN) He comes in the name of the Lord Attelejoh -- make shoughth Hosanna -- In the highest way of Mu Long Hosannah --I On dan the mant of Olives the This is the day of the Lord. state multitude rejoiced Praising God for all this might / 19
wester to the one land voice Like 37 Behold The lamb of God thately sharp vey of a lad 1+0 sins was in the name of shoot

John says He is the light That And the 1.6- was the light of may the light shores in the darkness + the darkness will not win And Though the one who dwelt growing us had to go back home again He is the light In him is life And that life is light of men Aletis Skip charis here? or do "chanty chorus" here? "This is the day -- make straight sucway -- This is the day of the Lord ...

11 Prodam prodamations And Now we've become the And A lot has come + gon link in an in-ending chain between those days - + me + yar There ye been a lot of changes form's And now we gre but the (mat?) light's come shining thru, If though the light we seen the light are some the some still have not seen Though it's been 2000 years weknow his him the word - The light of Jesus Christ the squarking ve procla,m living chain Now we can not be angels no and we can not be John + the multitude from of the 1st Polm Sindy are sona gone And so we and But we can be & multitude of modern day And we can sing it once again Let us proclaim the light that light our way

Now It's been about two thousand of from them to me t you of change them they come is but the Light's come shining that and now we gre the multitude in that long living chain one so lets for lay ar coats and branches claim to praise His Holy Name 51)

(or) It's been about two thousand years From them to me & you of changes Thera's been a lot that's come you And now we are she multitudes in that long living chain one 50 lets lay ar coats and + praise His Holy Nam Siyingi * instead of multitude" is to the ones today - - the souls